

THE DAY OF PENTECOST

May 19, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

Come, Holy Spirit

Wilbur Held
(1914-2015)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN

Come, O Spirit, Dwell Among Us

EBENEZER

**Come, O Spirit, dwell among us; come with Pentecostal power;
give the church a stronger vision; help us face each crucial hour.**

**Built upon a firm foundation, Jesus Christ, the Cornerstone,
still the church is called to mission that God's love shall be made known.**

**We would raise our alleluias for the grace of yesteryears;
for tomorrow's unknown pathway, hear, O Lord, our humble prayers.**

**In the church's pilgrim journey you have led us all the way;
still in presence move before us, fire by night and cloud by day.**

Come, O Spirit, dwell among us; give us words of fire and flame.

Help our feeble lips to praise you, glorify your holy name.

Father, Son, and Holy Spirit, Three in One: what mystery!

We would sing our loud hosannas now and through eternity.

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE S-236

Benedictus es Domine (Canticle 13)

John Rutter

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

**Glory to you for the radiance of your holy Name; we will praise you and highly exalt
you for ever.**

Glory to you in the splendor of your temple; on the throne of you majesty, glory to you.

**Glory to you, seated between the Cherubim; we will praise you and highly exalt
you for ever.**

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt
you for ever.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Acts 2:1-21

Lector *The First Reading is taken from Acts chapter 2...*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord.

People **Thanks be to God.**

The mountains stand in awe. The thunder speaks your name.
 Creation waits to serve its God with wind and flame.
 The heavens know your power. None question what you do.
 The oceans riot unrestrained but bow to you.

The mighty rains pour down as blessings from above.
 The storms that seem to howl and rage are storms of love.
 They water all the earth. Your rivers fuller flow.
 They bring the faithful care that all your creatures know.

Almighty, Sovereign Lord, I wait at your command.
 I live and move and breathe within your mighty hand.
 With earth and sea and sky, with all your love has made,
 with every thought and breath I rise to give you praise!

THE SECOND READING

Romans 8:22-27

Lector *The Second Reading is taken from Romans chapter 8...*

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord.

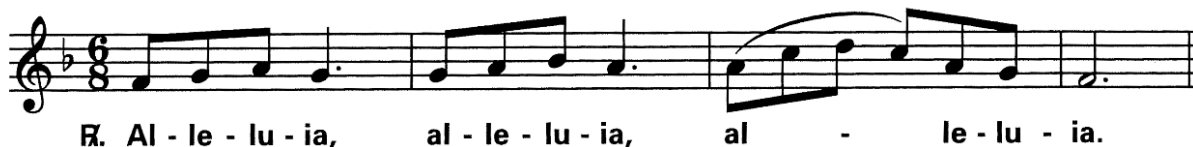
People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain, cantor sings the verse:



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Cantor: Come, Holy Spirit, fill the hearts of your faithful
 and kindle in them the fire of your love. Alleluia. (Refrain)

THE GOSPEL

John 15:26-27; 16:4b-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

THE NICENE CREED

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Jean Feldman, John Drega, Linda Corliss, Bob Roehl, Carol Beauchamp, Marcia Nauman, Rose Walter, Diana Raymond, and Vickie Edman and also the anniversary of John and Sandra Powers.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY Come Down, O Love Divine Hilary Tadman-Robins
Choir

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

**Praise and honor to the Father, praise and honor to the Son,
Praise and honor to the Spirit, ever three and ever one:
One in might and one in glory while unending ages run!**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant adds a proper preface

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sanctus (WLP #858)

LAND OF REST

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People **We remember his death,**

We proclaim his resurrection,

We await his coming in glory;

Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM (WLP #865)

Thomas P. Cavanaugh

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Come, Dove of Heaven, Breath of Peace

Mark A. Miller
Choir

Like the murmur of the dove's song, like the challenge of her flight,
like the vigor of the wind's rush, like the new flame's eager might:
come, Holy Spirit, come.

To the members of Christ's Body, to the branches of the Vine,
to the Church in faith assembled, to her midst as gift and sign:
come, Holy Spirit, come.

With the healing of division, with the ceaseless voice of prayer,
with the power to love and witness, with the peace beyond compare:
come, Holy Spirit, come.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

THE SENDING HYMN H-511

Holy Spirit, Ever Living

ABBOT'S LEIGH

Holy Spirit, ever living as the Church's very life;
Holy Spirit, ever striving through her in a ceaseless strife;
Holy Spirit, ever forming in the Church the mind of Christ;
thee we praise with endless worship for thy fruits and gifts unpriced.

Holy Spirit, ever working through the Church's ministry;
quicken, strengthening and absolving, setting captive sinners free;
Holy Spirit, ever binding age to age, and soul to soul,
in a fellowship unending thee we worship and extol.

THE DISMISSAL

Deacon Alleluia, alleluia. Go in peace to love and serve the Lord!

People Thanks be to God! Alleluia, alleluia.

VOLUNTARY

Veni, Creator Spiritus

Flor Peeters
(1903-1986)

SERVING US TODAY

| | |
|-----------------------|---|
| Celebrant | The Rev. Whitney Burton |
| Deacon | The Rev. Cindy Roehl |
| Organist/Choirmaster | Tom Huffman |
| Crucifer/Server | Alice Scotti |
| Torch/Chalicists | Joe Nixon & Miriam Benitez-Nixon |
| Lectors | Sally Miller & Miriam Benitez-Nixon |
| Prayers of the People | Linda Corliss |
| Ushers | Nancy Vallely, Linda Corliss, Steve & Caroline Maisel |
| Building & Grounds | Cheryl Sharpe |
| Welcome Table | Betty & Joe Lombardo, John Drega |

Prayers are requested for:

The Week of May 12 – Gene B, Baby Miller, Dan, Emme, Gerry B, Kirk M, Andrew P, Steve S. Jr, Cindy R, David H, Becky G, Carol V, Frank G, Ellen L, Mike T, Jim W, Mary Ruth, Paul, Bill GW, Jen, Dylan, Jim, Marilyn, Brian S, Susan V, Uncle Pete, Aunt Glo, Jason C, Grace, Stephen & Family, Heather S, Lou F, Diana S, Colette S, Maria M, Nick V, Milly L, Bob S, Olena & Family, Toni V, Lynne M, Luke, Anne C, Jerry O, Kipling, Carol W, Lou W, Janet W, Summer

Celebrations this week: Birthdays – Jean Feldman, John Drega, Linda Corliss, Bob Roehl, Carol Beauchamp, Marcia Nauman, Rose Walter, Diana Raymond, Vickie Edman

Anniversary – John and Sandra Powers

Announcements

Summer Services – Beginning June 2nd, join us in worship as one community at 9am on Sundays with coffee hour immediately after. Regular services at 8 and 10am will resume on August 4th.

Bagzilla Sunday – Today is collection day for Dunedin Cares. Please place all donations in the bins.

Welcome Miranda! – Miranda Harrison-Quillin will be joining us as a Ministry Intern from May-October as she is discerning Ordination to the Priesthood.

Choir Summer Break – The bell choir and vocal choir will be taking some well-deserved time off during the summer. We give thanks for the faithfulness they have to ring and sing praises in worship and for the many hours spent in rehearsal each week. Both groups would welcome additional members so make your plan now to join us in the fall.

Children's Sunday School – Today is the last day for Children's Sunday School until classes resume in August. During the break we will have activity and craft packets in the back of the church for kiddos that need to stay busy. ***Please note: Nursery for babies and toddlers will be available during the 10 AM service throughout the summer. Please contact Carey for more info.***

Memorial Day Roll Call – Please add the name of your loved one who died while serving in the armed forces to the list in the back of the church or contact the office by phone or email to submit your name by May 22nd.

Worship with Pride - In the spirit of Pride month St. Alban's Episcopal Church on St. Pete Beach is hosting an evening of worship and fellowship in the parish hall on June 7th at 7pm. All LGBTQIA+ congregants, their friends, families and supporters are welcome to gather in strength, unity and love. If you plan to attend, please let Rev. Whitney know so we can help St. Alban's plan.