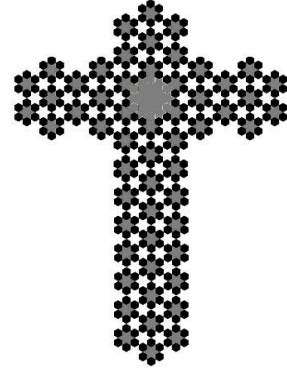


# NINTH SUNDAY AFTER PENTECOST

JULY 21, 2024

9:00 AM Service

Holy Communion: Rite I



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: info@cogsdunedin.com

**June & July Summer Sunday Service at 9 AM • Wednesday at 6 PM**

*Our Sunday 9 AM service is livestreamed*

**Sunday Services at 8 and 10 AM will resume in August**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

## GATHERING FOR WORSHIP

**VOLUNTARY**

Jesus, the Very Thought of Thee

Emma Lou Diemer  
(1927-2024)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

**ENTRANCE HYMN H-525**

The Church's One Foundation

AURELIA

The Church's one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy Name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.

Though with a scornful wonder this world sees her oppressed,  
by schisms rent asunder, by heresies distressed;  
yet saints their watch are keeping, their cry goes up, "How long?"  
and soon the night of weeping shall be the morn of song.

Mid toil and tribulation, and tumult of her war  
she waits the consummation of peace for evermore;  
till with the vision glorious her longing eyes are blessed,  
and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
like them, the meek and lowly, on high may dwell with thee.

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*All* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Sing praise to God who reigns above, the God of all creation,  
the God of power, the God of love, the God of our salvation;  
with healing balm my soul he fills, and every faithless murmur stills:  
to God all praise and glory.

What God's almighty power hath made, his gracious mercy keepeth;  
by morning glow or evening shade his watchful eye ne'er sleepeth.  
Within the kingdom of his might, lo! all is just and all is right:  
to God all praise and glory.

Let all who name Christ's holy Name give God all praise and glory;  
let all who know his power proclaim aloud the wondrous story!  
Cast each false idol from its throne, the Lord is God, and he alone:  
to God all praise and glory.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

# THE WORD OF GOD

*The people sit.*

## THE FIRST READING

2 Samuel 7:1-14a

*Lector*      *The First Reading is taken from Second Samuel chapter 7...*

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## PSALM 89

PUER NOBIS NASCITUR

*(all singing)*

**My song forever shall record the tender mercies of the Lord;  
your faithful love will I proclaim, and ev'ry age shall know your name.**

**I sing of mercies that endure, forever firm, forever sure,  
a strong support that never dies, established changeless in the skies.**

**Almighty God, your lofty throne has justice for its cornerstone,  
and shining bright before your face are truth and love and boundless grace.**

**With blessing is the nation crowned whose people know the joyful sound;  
they in the light, O Lord, shall live, the light your face and favor give.**

## THE SECOND READING

Ephesians 2:11-22

*Lector*        *The Second Reading is taken from Ephesians chapter 2...*

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

John Schiavone

*All sing this refrain, the cantor sings the verse:*



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Cantor: I am the vine, you are the branches, says the Lord;  
whoever remains in me and I in him will bear much fruit. Alleluia. (Refrain)

## THE GOSPEL

Mark 6:30-34, 53-56

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory be to thee, O Lord.**

*Celebrant* The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

*The people sit.*

**SERMON**

The Rev. Whitney Burton

*All stand as able.*

**THE NICENE CREED**

*People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the whole state of Christ's Church and the world.

*Lector* Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

*People* **We pray to you.**

*Lector* Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Douglas, our Bishop; Whitney, our Rector; Cindy, our Deacon; our ministry intern, Miranda; to our companion diocese of the Dominican Republic; to St. Giles', Pinellas Park; St. Matthew's, St. Petersburg; St. Peter's Cathedral, St. Petersburg; St. Thomas', St. Petersburg, and St. Vincent 's, St. Petersburg; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

*People* **We pray to you.**

*Lector* And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

*People* **We pray to you.**

*Lector* We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

*People* **We pray to you.**

*Lector* And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Leave time...] God of Light and Life,

*People* **We pray to you.**



*Lector* Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Kathleen Walter, Jean Roberts and Gail Robinson and for the anniversaries this coming week of Barbara and Laurie Rennie, Maureen and Gene Belote. God of Light and Life,

*People* **We pray to you.**

*Lector* And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Leave time...] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

*People* **We pray to you.**

*Lector* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*The Celebrant adds a concluding collect.*

*People* **Amen.**

### **CONFESSION & ABSOLUTION:**

*Please kneel or stand as able.*

*Deacon* Let us humbly confess our sins unto Almighty God. [Silence is kept.] Most merciful God,

*People* **We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Please be seated.*

### OFFERTORY

It Is Well with My Soul

arr. Craig Courtney

*All stand as able.*

### PRESENTATION OF THE OFFERING

*Deacon* As we receive these gifts, we acknowledge

*People* **All things come from thee, O Lord and of thine own have we given thee.**

### PRESENTATION HYMN

We Give Thee but Thine Own

SCHUMANN

**We give thee but thine own, whate'er the gift may be;  
all that we have is thine alone, a trust, O Lord, from thee.**

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Celebrant continues*

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All Sanctus S-125*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Please kneel or stand, as you choose.*

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

## **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM S-155

Gerald Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

Bread of the World in Mercy Broken

Emma Lou Diemer  
(1927-2024)

## COMMUNION HYMN H-325

Let Us Break Bread Together

LET US BREAK BREAD

**Let us break bread together on our knees;  
let us break bread together on our knees;**

**Refrain: when I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.**

**Let us drink wine together on our knees;  
let us drink wine together on our knees; [Refrain]**

**Let us praise God together on our knees;  
let us praise God together on our knees; [Refrain]**

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

*People* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

# THE BLESSING

## SENDING HYMN

You, Lord, Are Both Lamb and Shepherd

PICARDY



1 You, Lord, are both Lamb and Shep-herd. You, Lord, are both  
2 Clothed in light up - on the moun-tain, stripped of might up -  
3 You, who walk each day be - side us, sit in pow - er  
4 Wor - thy is our earth - ly Je - sus! Wor - thy is our



prince and slave. You, peace-mak - er and sword-bring - er  
on the cross, shin - ing in e - ter - nal glo - ry,  
at God's side. You, who preach a way that's nar - row,  
cos - mic Christ! Wor - thy your de - feat and vic - tory;



of the way you took and gave. You, the ev - er - last - ing  
beg-gared by a sol - dier's toss, you, the ev - er - last - ing  
have a love that reach - es wide. You, the ev - er - last - ing  
wor - thy still your peace and strife. You, the ev - er - last - ing



in - stant; you, whom we both scorn and crave.  
in - stant; you who are both gift and cost.  
in - stant; you, who are our pil - grim guide.  
in - stant; you, who are our death and life.

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God!**

## VOLUNTARY

Today God's Only Son

J.S. Bach  
(1685-1750)

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Cantor	Brian Shannon
Crucifer/Server	Laurie Toohey
Torch/Chalicians	Laura McGary & Michelle Schombs
Lectors	Alan Mackay & Sally Miller
Prayers of the People	Michelle Schombs
Ushers	Alan Mackay & Marc Jacobson Bob Destefano & Edward Steponaitis
Building & Grounds	Cheryl Sharpe
Welcome Table	Betty & Joe Lombardo

### Prayers are requested for:

**The Week of July 14** – Gene B, Gerry B, Mike T, Baby Summer, Nels A, Judith A, Mandeville P, Eva P, Mavis S, Jacki P, Tracey S, Enez P, Lita Gaye L, Baby Maverick, Marc J, Christopher J, Shirl A, Sue E, Brooke, Mike M, David M, Shirley P, The people of Jamaica, Bill GW, Judy M, Jen, Dylan, Jerry O, Adrianna P, Anne C, Bob S, Oleana & Family, Kipling, Bob B, Susan G, Baby Cora, David B, Liz N, Breanna B, Mark J, Lynne M, Toni V, Stacey, Tillie B

**Celebrations this week: Birthdays** – Kathleen Walter, Jean Roberts, Gail Robinson

**Anniversaries** – Barbara and Laurie Rennie, Maureen & Gene Belote

### Announcements

**Bagzilla** – Place all donations for Dunedin Cares Food Pantry in the bins.

**Miranda's Book Group** – Join Miranda Harrison-Quillin, our ministry intern, for a 4 week exploration of 'The Enneagram and You: how this tool can help you engage with others, yourself, God. Meet weekly beginning on Wednesday, July 30, 5:30-6:45. Email Miranda, [kkgmiranda@gmail.com](mailto:kkgmiranda@gmail.com), or to sign up and receive more details.

**Summer Worship Schedule – Continuing for July**, COGS will have one, combined Sunday worship service each week **at 9 AM**, live-streamed. Nursery will be offered. Coffee hour immediately follows. Regular 8 AM and 10 AM Sunday services will resume on August 4th.

**Towels for Children's Ministry** – We are collecting gently used, full-sized bath towels for the COGS Nursery and Sunday School programs. If you have faded or dated bath-sized towels that need a new home, we would love to put them to good use. (A little ragged is ok, but nothing with holes, please!)