

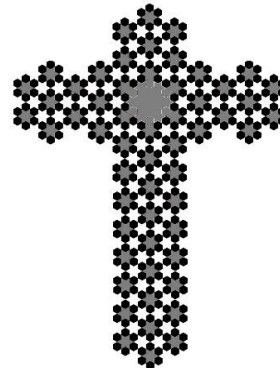
# EIGHTH SUNDAY AFTER PENTECOST

JULY 14, 2024

9:00 AM Service

Holy Communion: Rite II

*An Instructed Eucharist Service*



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: info@cogsdunedin.com

**June & July Summer Sunday Service at 9 AM • Wednesday at 6 PM**

*Our Sunday 9 AM service is livestreamed*

**Sunday Services at 8 and 10 AM will resume in August**

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## WELCOME TO GOOD SHEPHERD

*Today's service will include lessons in the history and theology of our liturgy. Rev. Whitney will pause and provide instruction and background as we progress through the service.*

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

## GATHERING FOR WORSHIP

**VOLUNTARY**

Praise to the Lord, the Almighty

Jan Bender  
(1909-1994)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

**WELCOME AND ANNOUNCEMENTS**

**ENTRANCE HYMN H-390**

Praise to the Lord, the Almighty

LOBE DEN HERREN

**Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise Him, for he is thy health and salvation:  
Join the great throng, Psaltery, organ, and song,  
Sounding in glad adoration.**

**Praise to the Lord; over all things he gloriously reigneth:  
Borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen How all thou needest hath been  
Granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy way and defend thee;  
Surely his goodness and mercy shall ever attend thee;  
Ponder anew What the Almighty can do,  
Who with his love doth befriend thee.**

**Praise to the Lord! O let all that is in me adore him!  
All that hath breath join with Abraham's seed to adore him!  
Let the "Amen" Sum all our praises again  
Now as we worship before him.**

**THE OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY**

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**HYMN OF PRAISE H-400** All Creatures of Our God and King LAST UNS ERFREUEN  
(stanzas 1,2,3)

**All creatures of our God and King, lift up your voices, let us sing:  
Alleluia, alleluia! Bright burning sun with golden beams,  
pale silver moon that gently gleams,**

**Refrain: O praise him, O praise him,  
Alleluia, alleluia, alleluia!**

**Great rushing winds and breezes soft, you clouds that ride the heavens aloft,  
O praise him, Alleluia! Fair rising morn, with praise rejoice,  
stars nightly shining, find a voice: [Refrain]**

**Swift flowing water, pure and clear, make music for your Lord to hear,  
Alleluia, alleluia! Fire, so intense and fiercely bright,  
you give to us both warmth and light, [Refrain]**

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

# THE WORD OF GOD

*The people sit.*

## THE FIRST READING

2 Samuel 6:1-5, 12b-19

*Lector*      *The First Reading is taken from Second Samuel chapter 6...*

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Lector*      **The Word of the Lord.**

*People*      **Thanks be to God.**

(all singing)

*Refrain*      Em      A

Lift up the gates e - ter - nal; lift up your voic - es;

Em      Bm      C      D      Em      *Fine*

the King of glo - ry comes; the na - tion re - joic - es.

G      C      G      D7      G      C

1 See, all the earth is God's, its peo - ple and na - tions;

2 Who can go up this moun - tain, who stand in prais - ing?

3 Come, lift your voic - es high; be lift - ed to glo - ry;

4 Who is this glo - rious one, for whom we are wait - ing?

G      Cmaj7      D7      G

God built it on the deeps and laid its foun - da - tions.

Those who are pure, who come with clean hands up - rais - ing. (R)

the Lord our God ap - proach - es; come, shout the sto - ry.

We wait the might - y Lord, our God cel - e - brat - ing. (R)

## THE SECOND READING

Ephesians 1:3-14

*Lector*        *The Second Reading is taken from Ephesians chapter 1...*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

John Schiavone

*All sing this refrain, the cantor sings the verse:*



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Cantor: The word of God is living and effective;

Discerning reflections and thoughts of the heart. Alleluia. (Refrain)

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Celebrant* King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

**SERMON**

The Rev. Whitney Burton

*All stand as able.*

## THE NICENE CREED

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Celebrant* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**



*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthday this week for Mary Ratliff, Linda Johnson, Anne Punch, John Scott and Mary Lasko and also the anniversary of Cindy and Kevin Matson.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## CONFESSION & ABSOLUTION:

*Please kneel or stand as able.*

*Celebrant* Let us confess our sins against God and our neighbor. *(Silence is kept.)*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Please be seated.*

### OFFERTORY

Élévation in G Major

Marcel Dupré  
(1886-1971)

*All stand as able.*

### THE PRESENTATION

*Celebrant* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### PRESENTATION HYMN

We Give Thee but Thine Own

SCHUMANN

**We give thee but thine own, whate'er the gift may be;  
All that we have is thine alone, a trust, O Lord, from thee.**

## THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant adds a proper preface*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All* Sanctus S-125

Richard Proulx

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

### **THE LORD'S PRAYER**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### **THE FRACTION ANTHEM (S-155)**

Gerald Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

### **COMMUNION**

The King of Love My Shepherd Is

Flor Peeters

"Thy kingdom come!" on bended knee the passing ages pray;  
and faithful souls have yearned to see on earth that kingdom's day.

But the slow watches of the night not less to God belong;  
and for the everlasting right the silent stars are strong.

And lo, already on the hills the flags of dawn appear;  
gird up your loins, ye prophet souls, proclaim the day is near:

the day to whose clear shining light all wrong shall stand revealed,  
when justice shall be throned in might, and every hurt be healed;

when knowledge, hand in hand with peace, shall walk the earth abroad;  
the day of perfect righteousness, the promised day of God.

### THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### THE BLESSING

A mighty fortress is our God, a bulwark never failing;  
 our helper he amid the flood of mortal ills prevailing:  
 for still our ancient foe doth seek to work us woe;  
 his craft and power are great, and, armed with cruel hate,  
 on earth is not his equal.

Did we in our strength confide, our striving would be losing;  
 were not the right man on our side, the man of God's own choosing:  
 dost ask who that may be? Christ Jesus, it is he;  
 Lord Sabaoth his Name, from age to age the same,  
 and he must win the battle.

And though this world, with devils filled, should threaten to undo us;  
 we will not fear, for God hath willed his truth to triumph through us;  
 the prince of darkness grim, we tremble not for him;  
 his rage we can endure, for lo! his doom is sure,  
 one little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;  
 the Spirit and the gifts are ours through him who with us sideth:  
 let goods and kindred go, this mortal life also;  
 the body they may kill: God's truth abideth still,  
 his kingdom is for ever.

### THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord!

*People* Thanks be to God!

### VOLUNTARY

A Mighty Fortress Is Our God

Helmut Walcha  
 (1907-1991)

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Tony Bowman
Torch/Chalichists	Carey Cherivtch & Carolyn Hughes
Lectors	Linda Corliss & Edward Hopwood
Prayers of the People	Tony Bowman
Ushers	Crystal Collyer & Ayden Watson Linda Corliss & Alan Mackay
Building & Grounds	Robin Megel
Welcome Table	Robin Megel & Lynne Henderson

### Prayers are requested for:

**The Week of July 7** – Gene B, Gerry B, Mike T, Baby Summer, Nels A, Judith A, Mandeville P, Eva P, Mavis S, Jacki P, Tracey S, Enez P, Lita Gaye L, Baby Maverick, Marc J, Christopher J, Shirl A, Sue E, Brooke, Mike M, David M, Shirley P, The people of Jamaica, Bill GW, Judy M, Jen, Dylan, Jerry O, Adrianna P, Anne C, Bob S, Oleana & Family, Kipling, Bob B, Susan G, Baby Cora, David B, Liz N, Breanna B, Mark J, Lynne M, Toni V, Stacey, Tillie B

**Celebrations this week: Birthdays** – Mary Ratliff, Linda Johnson, Anne Punch, John Scott  
Mary Lasko

**Anniversaries** – Cindy and Kevin Matson

### Announcements

**Summer Worship Schedule – Continuing for all of June and July**, COGS will have one, combined Sunday worship service each week **at 9 AM**, live-streamed. Nursery will be offered. Coffee hour immediately follows. Regular 8 AM and 10 AM Sunday services will resume on August 4th.

**Instructed Eucharist** – Learn the history of our liturgy with an instructed Eucharist on Sunday, July 14.

**Drop [Off] Your Drawers** – Through July 14, drop off your donation of new underwear or money for Clothes for Kids in the tubs in Kirk Hall. Needed items include: Boys Knit (stretchy) Boxer Briefs sizes XS, S, M & L, Mens Knit Boxer Briefs sizes S, M, L & XL, no Girl Undies needed.

**Towels for Children’s Ministry** – We are collecting gently used, full-sized bath towels for the COGS Nursery and Sunday School programs. If you have faded or dated bath-sized towels that need a new home, we would love to put them to good use.

(A little ragged is ok, but nothing with holes, please!)

**Bagzilla** – Bring your donations for Dunedin Cares Food Pantry on Sunday, July 21.

**Rite I Sunday** – Next Sunday, July 21 join us for Rite I liturgy at the 9:00 AM service.

