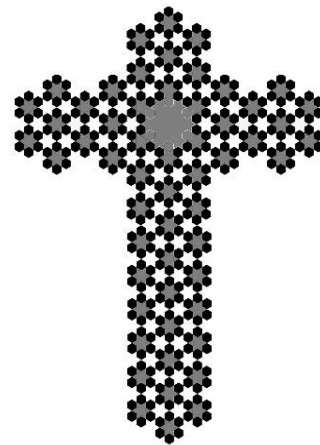


# THE SEVENTH SUNDAY OF EASTER

May 12, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

## GATHERING FOR WORSHIP

**VOLUNTARY** Two Settings on "At the Name of Jesus"

Michael Burkhardt

Aaron Shows

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

**ENTRANCE HYMN H-460**

Alleluia! Sing to Jesus!

HYFRYDOL

*(stanzas 1, 2, 3, 5)*

**Alleluia! sing to Jesus! his the scepter, his the throne;**

**Alleluia! his the triumph, his the victory alone;**

**Hark! the songs of peaceful Zion thunder like a mighty flood;**

**Jesus out of every nation hath redeemed us by his blood.**

**Alleluia! not as orphans are we left in sorrow now;**

**Alleluia! he is near us, faith believes, nor questions how:**

**though the cloud from sight received him, when the forty days were o'er,**

**shall our hearts forget his promise, "I am with you evermore"?**

**Alleluia! Bread of Heaven, thou on earth our food, our stay!**

**Alleluia! here the sinful flee to thee from day to day:**

**Intercessor, friend of sinners, earth's Redeemer, plead for me,**

**where the songs of all the sinless sweep across the crystal sea.**

**Alleluia! sing to Jesus! his the scepter his the throne;**

**Alleluia! his the triumph, his the victory alone;**

**Hark! the songs of holy Zion thunder like a mighty flood;**

**Jesus out of every nation hath redeemed us by his blood.**

### THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### COLLECT FOR PURITY

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;  
on the throne of you majesty, glory to you.  
Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*All* **Amen.**

### THE WORD OF GOD

*The people sit.*

#### THE FIRST READING

Acts 1:15-17, 21-26

*Lector* *The First Reading is taken from Acts chapter 1...*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 1

WAREHAM

How happy are the saints of God who do not heed the wicked way;  
delighting in the holy Word they seek God's wisdom night and day.

Like deeply rooted trees, they stand beside an ever-flowing stream.  
Their fruit is plentiful and good; their leaves are always growing green.

While wicked ones are whisked away like straw before the driving wind.  
The saints are firmly planted still, and God will keep them to the end.

## THE SECOND READING

1 John 5:9-13

*Lector*        *The Second Reading is taken from First John chapter 5...*

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Lector*        **The Word of the Lord.**

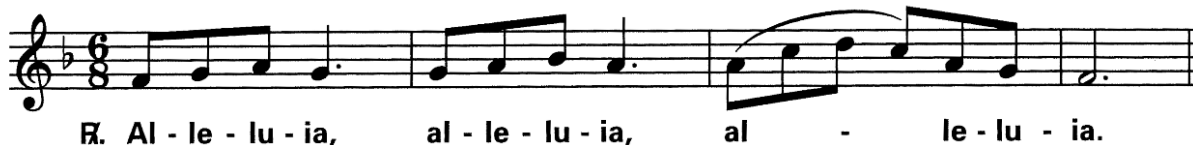
*People*        **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

John Schiavone

*All sing this refrain, cantor sings the verse:*



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Cantor: Go and teach all nations, says the Lord;  
I am with you always, until the end of the world. Alleluia (Refrain)

## THE GOSPEL

John 17:6-19

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

*Deacon*        Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no

longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*The people sit.*

## **SERMON**

The Rev. Whitney Burton

*All stand as able.*

## **THE NICENE CREED**

*People*        **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

**THE PRAYERS OF THE PEOPLE** *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Dee Mayer, Kurt Heitmann, Carol Carlson, Judith Auger and also the anniversary of Judith and Nels Auger.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [*add names from notebook*]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

## **THE LORD'S PRAYER**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

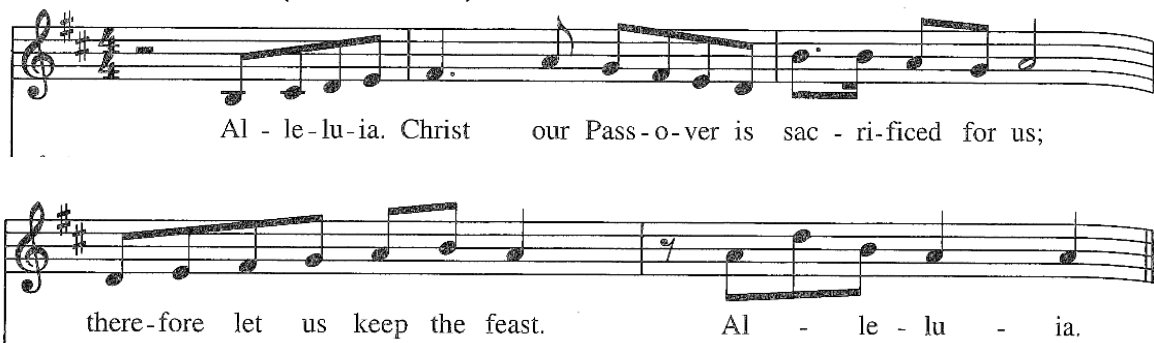


## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### THE FRACTION ANTHEM (WLP #865)

Thomas P. Cavuoti



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

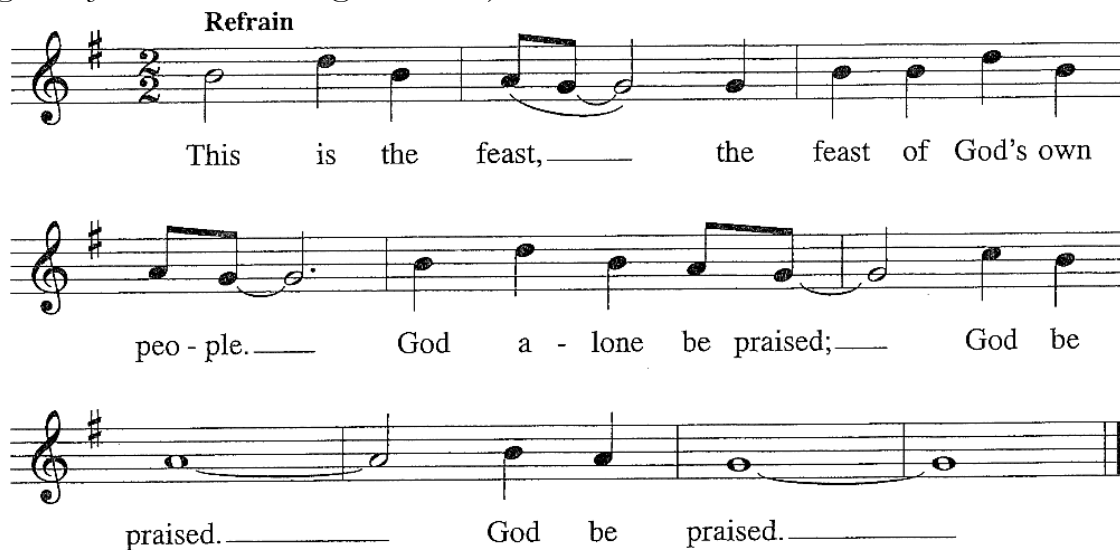
*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

### COMMUNION This Is the Feast

Hal H. Hopson

*(all sing the refrain, the choir sings the verses)*



**Refrain**  
This is the feast, the feast of God's own  
peo - ple. God a - lone be praised; God be  
praised. God be praised.

**Refrain text:** Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.  
**Music:** Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers

*(stanzas 1, 2, 3, 8)*

**Draw nigh and take the Body of the Lord,  
and drink the holy Blood for you outpoured.**

**Saved by that Body and that holy Blood,  
with souls refreshed, we render thanks to God.**

**Salvation's giver, Christ, the only Son,  
by his dear cross and blood the victory won.**

**Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.**

### **THE PRAYER AFTER COMMUNION**

*Celebrant* Let us pray...

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### **THE BLESSING**

**THE SENDING HYMN H-214 Hail the Day That Sees Him Rise**

LLANFAIR

**Hail the day that sees him rise, Alleluia!  
glorious to his native skies; Alleluia!  
Christ, awhile to mortals given, Alleluia!  
enters now the highest heaven! Alleluia!**

**There the glorious triumph waits; Alleluia!  
lift your heads, eternal gates! Alleluia!  
Wide unfold the radiant scene; Alleluia!  
take the King of glory in! Alleluia!**

**See! he lifts his hands above; Alleluia!  
See! he shows the prints of love: Alleluia!  
Hark! his gracious lips bestow, Alleluia!  
blessings on his Church below. Alleluia!**

**Lord beyond our mortal sight, Alleluia!  
raise our hearts to reach thy height, Alleluia!  
there thy face unclouded see, Alleluia!  
find our heaven of heavens in thee. Alleluia!**

## THE DISMISSAL

*Deacon* Alleluia, alleluia. Go in peace to love and serve the Lord!

*People* **Thanks be to God! Alleluia, alleluia.**

## VOLUNTARY

Hail the Day That Sees Him Rise

Daniel Burton

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Nancy Vallely
Torch/Chalicists	Carolyn Hughes & Pat Cates
Lectors	Sheila Scott & Maureen Belote
Prayers of the People	Nancy Fisher
Ushers	Nancy Fisher, Tiffany Walker, Maureen Belote and Marc Jacobson
Building & Grounds	Robin Megel
Welcome Table	Robin Megel, Lynne Henderson, Anne Punch

**Prayers are requested for:**

**The Week of May 5** – Butch N, Marc W, Mike T, Gene B, Mandville P, Mariann T, Barbara C, Dustin B, Arlene H, Tammy, Baby Miller, Dan, Emme, Gerry B, Christohper J, Heather S, Collete S, Bonnie L, Maria M, Milly L, Bill GW, Olena & Family, Eileen S, Nick V, Marilyn, Anne C, Kipling, Cindy R/, The Bourke Family, Jim, Sue V., Jason, Emi, Paul C., Sandra M., Eddie S., Mike E., Savannah C., Jason C, Dave, Gail-Marie, Keisha, Donna K, Steve G, David B, Liz N, David Q, Maureen B, June R, Carol W, Lou W, Pat B, Sarah R, Janet G, Lou F, Barbara T, Sue S, Steve E, Jerry O, Marie C

**Celebrations this week: Birthdays** – Dee Mayer, Kurt Heitmann, Carol Carlson, Judith Auger  
**Anniversary** – Judith and Nels Auger

**Announcements**

**Summer Services** – Beginning June 2nd, join us in worship as one community at 9am on Sundays with coffee hour immediately after. Regular services at 8 and 10am will resume on August 4<sup>th</sup>.

**Soul Sisters** – All parish women are invited to attend our next meeting on May 18, 10am in Kirk Hall. Frank Kneen will share about the Boys & Girls Club. Light refreshments will be served.

**Pentecost Sunday** – Next Sunday, May 19, is Pentecost Sunday. Wear red to celebrate! This will also be the final Sunday for Children's Sunday School and our Vocal and Bell Choirs before they begin their summer break and resume in the fall.

**Bagzilla Sunday** – Next Sunday, May 19, we will be collecting donations for Dunedin Cares.