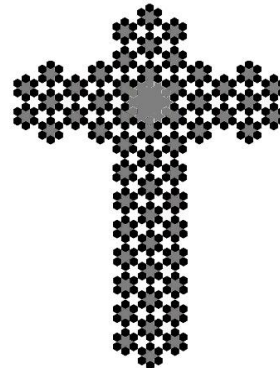


# THIRD SUNDAY AFTER PENTECOST

JUNE 9, 2024

9:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

## GATHERING FOR WORSHIP

### VOLUNTARY

If Thou But Trust in God to Guide Thee

arr. David Cherwien

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

### ENTRANCE HYMN H-594

God of Grace and God of Glory

CWM RHONDA

God of grace and God of glory, on thy people pour thy power;  
crown thine ancient Church's story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage, for the facing of this hour.

Lo! the hosts of evil round us scorn thy Christ, assail his ways!  
From the fears that long have bound us free our hearts to faith and praise:  
grant us wisdom, grant us courage, for the living of these days.

Cure thy children's warring madness, bend our pride to thy control;  
shame our wanton, selfish gladness, rich in things and poor in soul.  
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal.

Save us from weak resignation to the evils we deplore;  
let the gift of thy salvation be our glory evermore.  
Grant us wisdom, grant us courage, serving thee whom we adore.

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

### GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

I Samuel 8:4-11, 16-20

*Lector* *The First Reading is taken from Samuel chapter 8...*

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*(all singing)*

**With grateful heart my thanks I bring; before the “gods” your praise I sing.  
I worship in your holy place and praise you for your truth and grace;  
for truth and grace together shine in your most holy Word divine.**

**I cried to you, and you did save; your word of grace new courage gave.  
The kings of earth shall thank you, Lord, for they have heard your wondrous word;  
yes, they shall come with songs of praise for great and glorious are your ways.**

**O Lord, enthroned in glory bright, you reign alone in heavenly height;  
The proud in vain your favor seek, but you have mercy for the meek.  
Through trouble though my pathway be, you will revive and strengthen me.**

**THE SECOND READING**

2 Corinthians 4:13-5:1

*Lector*        *The Second Reading is taken from Second Corinthians chapters 4 and 5...*

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Lector*        **The Word of the Lord.**

*People*        **Thanks be to God.**

*All stand as able.*

**THE GOSPEL ACCLAMATION**

MUNICH

**O Christ, the Word Incarnate, O Wisdom from on high,  
O Truth, unchanged, unchanging, O Light of our dark sky;  
we praise thee for the radiance that from the scripture’s page,  
a lantern to our footsteps, shines on from age to age.**

## THE GOSPEL

Mark 3:20-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.” Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

**SERMON**

The Rev. Cindy Roehl

*All stand as able.*

## THE NICENE CREED

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Edward Steponaitis, Stephen Maisel, Patty Shannon, Bette Saiberlich-Poulos and also the anniversaries of Caroline and Stephen Maisel, Joanne and John Drega, Donna and Peter Brotherhood and Carol and Pat Cates.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [*add names from notebook*]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## CONFESSION & ABSOLUTION:

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. *(Silence is kept.)*

*People* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Please be seated.*

**OFFERTORY** The Day Is Surely Drawing Near attrb. J.S. Bach  
(1685-1750)

*All stand as able.*

### THE PRESENTATION

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.





sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **Amen.**

## **THE LORD’S PRAYER**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## **THE FRACTION ANTHEM (S-154)**

David Hurd

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

## **COMMUNION**

“Come to the Waters”

Paul S. Jones  
Ross DeBartelaben, Viola

*(stanzas 1,2,5)*

Jerusalem, my happy home, when shall I come to thee?  
 When shall my sorrows have an end? Thy joys when shall I see?

Thy saints are crowned with glory great; they see God face to face;  
 they triumph still, they still rejoice in that most happy place.

Jerusalem, Jerusalem, God grant that I may see  
 thine endless joy, and of the same partaker ever be!

**THE PRAYER AFTER COMMUNION***Celebrant* Let us pray...

*All* God of abundance, you have fed us with the bread of life and cup of  
 salvation; you have united us with Christ and one another; and you have  
 made us one with all your people in heaven and on earth. Now send us  
 forth in the power of your Spirit, that we may proclaim your redeeming  
 love to the world and continue for ever in the risen life of Christ our Savior.  
 Amen.

**THE BLESSING****SENDING HYMN H-635**

I Thou But Trust in God to Guide Thee      WER NUR DEN LIEBEN GOTT

If thou but trust in God to guide thee, and hope in him through all thy ways,  
 he'll give thee strength whate'er betide thee, and bear thee through the evil days.  
 Who trusts in God's unchanging love builds on a rock that nought can move.

Sing, pray, and keep his ways unswerving; so do thine own part faithfully,  
 and trust his word, though undeserving thou yet shalt find it true for thee;  
 God never yet forsook in need the soul that trusted him indeed.

**THE DISMISSAL***Deacon* Go in peace to love and serve the Lord!*People* Thanks be to God!**VOLUNTARY**

In Thee Is Gladness

David Cherwien

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Cantor	Dr. Ross DeBartelaben
Crucifer/Server	Maria Castrejon
Torch/Chalichists	Dan Depies & Andrea Zahn
Lectors	Maureen Belote & Ryan Stollenmaier
Prayers of the People	Nancy Fisher
Ushers	Tiffany Walker, Nancy Fisher, Crystal Collyer & Ayden Watson
Building & Grounds	Robin Megel
Welcome Table	Robin Megel & Lynne Henderson

### Prayers are requested for:

**The Week of June 2** – Gene B, Baby Miller, Dan, Emme, Gerry B, Kirk M, Steve S Jr, Mike T, David H, Becky G, Carol V, Frank G, Ellen L, Mike P, Aaron P, Baby Summer, Anne C, Heather S, Lou F, Colette S, Bonnie L, Maria M, Nick V, Kathy J, Taryn J, Bill GW, Nels & Judith, Linda W, Gayle M, Kaylin M, Milly L, Bob S, Olena & Family, Allie F, Gerry B, Mark J, Christopher J, Kathy J, Bill V, Jerry O, Adrianna P, Tyler H, Caitlan H, Patti S, Vicki, Norbert L, Smith Family, Carmella A, Steve G, Saylor M, Evelyn, Andy & Anna, Milligan Family, Allie Fisher, Kehlani, Paige

**Celebrations this week: Birthdays** – Edward Steponaitis, Stephen Maisel, Patty Shannon, Bette Saiberlich-Poulos

**Anniversaries** – Caroline and Stephen Maisel, Joanne and John Drega, Donna and Peter Brotherhood and Carol and Pat Cates

### Announcements

**Summer Worship Schedule** – Continuing for all of June and July, COGS will have one, combined Sunday worship service each week at 9 AM. This 9 AM service will be live-streamed. Nursery will be offered. Coffee hour immediately follows. Regular 8 AM and 10 AM Sunday services will resume on August 4th.

**Game Night** – Join us for Game Night on June 14 in the Patio Room.

**Father's Day & Dunedin Cares** – On June 16 we will collect for Dunedin Cares.

**5th Sunday Feast** – Breakfast on the 5<sup>th</sup> Sunday will commence on June 30<sup>th</sup>. \$10 per person, kids under 10 eat free.

**Paint & Sip with Robin** – Save the date for July 11, 6-9pm for a painting party.

**Summer Office Hours** – For June through August the office will be open 9am to 3pm.