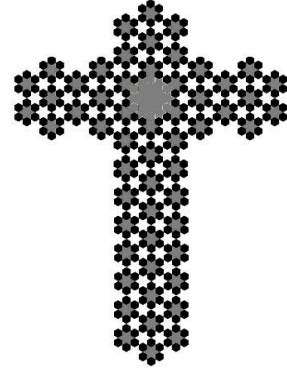


SECOND SUNDAY AFTER PENTECOST

JUNE 2, 2024

9:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

June & July Summer Sunday Service at 9 AM • Wednesday at 6 PM

Our Sunday 9 AM service is livestreamed

Sunday Services at 8 and 10 AM will resume in August

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

Prelude in F

Johann Krebs
(1713-1780)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-544

Jesus Shall Reign

DUKE STREET

(stanzas 1, 2, 3, 5)

Jesus shall reign where'er the sun doth his successive journeys run;
his kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;
his Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;
and infant voices shall proclaim their early blessings on his Name.

Let every creature rise and bring peculiar honors to our King;
angels descend with songs again, and earth repeat the loud amen.

THE OPENING ACCLAMATION

Celebrant Blessed by God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

I Samuel 3:1-10

Lector *The First Reading is taken from Samuel chapter 3...*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector The Word of the Lord.

People **Thanks be to God.**

(all singing)

1 I sit, I rise, I think, I speak, I choose and change my
 2 Heaven can - not hide me; you are there. In She - ol, you are
 3 My past can - not hide me from you; you knit me in the
 4 Though e - vil might hide me from you, I can - not bear that
 mind. Yet all my thoughts, my ways, my words, are
 there. Where light be - gins or all is dark, no
 womb. My fu - ture has no hid - ing place; my
 way. Come sift and search, re - move all wrong that
 known, O God, to you. I can - not hide from you!
 mat - ter, you are there. I can - not hide from you!
 days are in your book. I can - not hide from you!
 might hide me from you. I will not hide from you!

Text by Richard Leach, 1996
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THE SECOND READING

2 Corinthians 4:5-12

Lector *The Second Reading is taken from Second Corinthians chapter 4...*

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Lector **The Word of the Lord.**

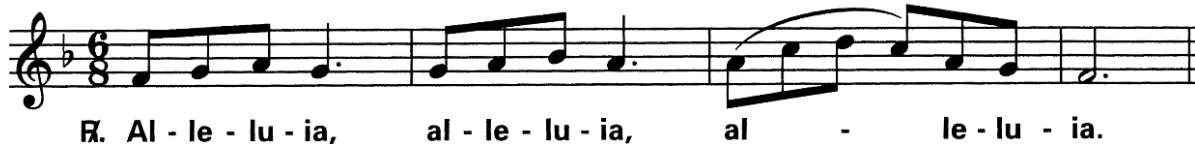
People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain, cantor sings the verse:



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Cantor: Glory to the Father, the Son, and the Holy Spirit;
To God who is, who was, and who is to come. Alleluia. (Refrain)

THE GOSPEL

Mark 2:23-3:6

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

THE NICENE CREED

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Judith Kern-Bertram, Connie Rieben, Cheryl Sharpe, Martha Howarth, Jocelyn Frenette, Lela Highsmith, and Miriam Benitez-Nixon and also the anniversaries of Peggy and Kenneth Tomlinson, Susan and Len Glowa, Priscilla and Tony Bowman.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [*add names from notebook*]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY Make Me a Channel of Your Peace

Sebastian Temple
Jen Renfro, Soloist

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

(stanza 3)

**Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host:
 praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING: Eucharistic Prayer*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give him thanks and praise.***Celebrant adds a proper preface*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sanctus (WLP #858)

LAND OF REST

**Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory. Hosanna in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM (S-154)

David Hurd

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Peace and Reflection

Lucy Ann Warriner
(20th century)

How wondrous and great thy works, God of praise!
 How just, King of saints, and true are thy ways!
 O who shall not fear thee, and honor thy Name?
 Thou only art holy, thou only supreme.

To nations of earth thy light shall be shown;
 their worship and vows shall come to thy throne:
 thy truth and thy judgments shall spread all abroad,
 till earth's every people confess thee their God.

THE PRAYER AFTER COMMUNION

Celebrant

Let us pray...

All

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

THE SENDING HYMN H-344

Lord, Dismiss Us with Thy Blessing

SICILIAN MARINERS

Lord, dismiss us with thy blessing; fill our hearts with joy and peace;
 let us each, thy love possessing, triumph in redeeming grace:
 O refresh us, O refresh us, traveling through this wilderness.

Thanks we give and adoration for thy Gospel's joyful sound:
 may the fruits of thy salvation in our hearts and lives abound:
 ever faithful, ever faithful to thy truth may we be found;

so that when thy love shall call us, Savior, from the world away,
 fear of death shall not appall us, glad thy summons to obey.
 May we ever, may we ever reign with thee in endless day.

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord!

People

Thanks be to God!

VOLUNTARY

A Song of Gladness

William Barnett
 (1938-2023)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Guest Organist	Peggy BeVille
Guest Soloist	Jen Renfroe
Crucifer/Server	Jackson Bond
Torch/Chalicians	Joe Nixon & Miriam Benitez-Nixon
Lectors	Barbara Goff & Gail Griffin
Prayers of the People	Miriam Benitez-Nixon
Ushers	John Schmidt, Jay Harvey, Steve & Caroline Maisel
Building & Grounds	Pat Cates
Welcome Table	Maureen Belote & Anne Punch

Prayers are requested for:

The Week of May 26 – Gene B, Baby Miller, Dan, Emme, Gerry B, Kirk M, Steve S. Jr, Mike T, Cindy R, David H, Becky G, Carol V, Frank G, Ellen L, Mike P, Aaron P, Baby Summer, Anne C, Johanna, Ed H, Betty C, Heather S, Colette S, Lou F, Bonnie L, Jerry O, Kehlan, Paige, Lynne M, Nick V, Maria M, Milly L, Bob S, Olena & Family, Bill GW, Jen, Dylan, Evelyn, Jim, Marilyn, Brian S, Carol H, Tyler H, Caitlin H, Luke, Sue L, Lou W, Carol W, Jodie H, David M, Vicki, Kipling, Jody, Helen, Jim J, Jim & Arlene, Estelle & Family, Jacobson Family, Terrance, All those in war

Celebrations this week: Birthdays – Judith Kern-Bertram, Connie Rieben, Cheryl Sharpe, Martha Howarth, Jocelyn Frenette, Lela Highsmith, and Miriam Benitez-Nixon.

Anniversaries – Peggy and Kenneth Tomlinson, Susan and Len Glowa, Priscilla and Tony Bowman.

Announcements

We welcome our guest organist today, Peggy BeVille. Peggy holds a Bachelor of Church Music degree (organ principal) from Stetson University School of Music where she studied with Dr. Paul Jenkins. She has served as organist or organist/choir director for Episcopal, Lutheran, Presbyterian, and United Methodist congregations.

Discretionary Fund Sunday – Sunday, June 2nd, is Discretionary Fund Sunday. All loose plate offering will go towards the Rector's Discretionary Fund to support our Utility Assistance program and provide emergency aid for those in need. Please give generously to this ministry.

Game Night – Join us for Game Night on June 14 in the Patio Room.

Father's Day & Dunedin Cares – On June 16 we will collect for Dunedin Cares.

5th Sunday Breakfast – Will commence on June 30th. \$10 per person, kids under 10 eat free.

Summer Office Hours – For June through August the office will be open 9am to 3pm.