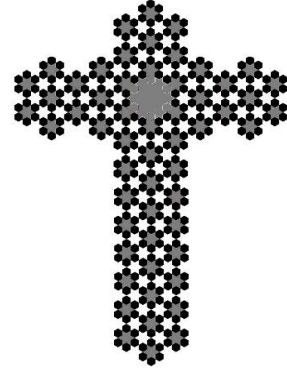


FIRST SUNDAY AFTER PENTECOST

May 26, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

Abide with Me

J.S. Bach
(1685-1750)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN

“Come, Join the Dance of Trinity”

KINGSFOLD



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

THE OPENING ACCLAMATION

Celebrant Blessed by God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE H-366 “Holy God, We Praise Thy Name” GROSSER GOTT

(stanzas 1 and 4)

**Holy God, we praise Your name; Lord of all, we bow before You.
Saints on earth Your scepter claim; all in heav’n above adore You.
Infinite, Your vast domain; everlasting is Your reign.**

**Holy Father, Holy Son, Holy Spirit, three we name You,
though in essence only one; undivided God, we claim You,
and, adoring, bend the knee while we own the mystery.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Isaiah 6:1-8

Lector *The First Reading is taken from Isaiah chapter 6...*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Lector The Word of the Lord.

People **Thanks be to God.**

All on earth and all in heaven, raise to God a song on high;
 strength unmeasured, love unbounded, God along we glorify.
 At God's voice the clouds assemble, thunder roars and torrents fall;
 earth shall quake before God's presence, mountains tremble at God's call.

Trees shall bow in awe and wonder, bend their branches to the ground;
 from God's lips one word in anger wreaks destruction all around.
 But the Word which sets in motion such travails can make them cease;
 that same voice which tumult beckons in a gentler breath speaks peace.

THE SECOND READING

Romans 8:12-17

Lector *The Second Reading is taken from Romans chapter 8...*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector The Word of the Lord.

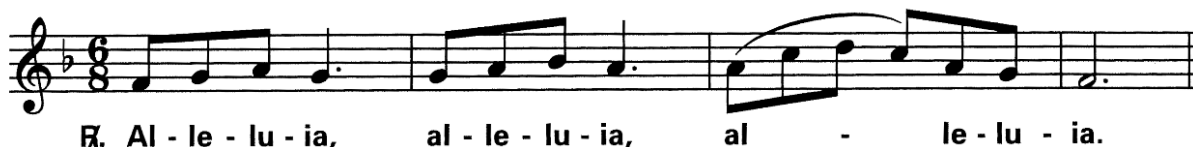
People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain, cantor sings the verse:



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Cantor: Glory to the Father, the Son, and the Holy Spirit;
 to God who is, who was, and who is to come. Alleluia. (Refrain)

THE GOSPEL

John 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

THE NICENE CREED

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Cathy Jacobson and Terry Kirk and also the anniversary of Donna and Dennis Charles, Rose and Jim Acre and Anne and John Keeler.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

MEMORIAL DAY RECOGNITION

READING OF THE NAMES FOR MEMORIAL DAY

The Celebrant adds a proper prayer

HYMN H-719

O Beautiful for Spacious Skies

MATERNA

O beautiful for spacious skies, for amber waves of grain;

for purple mountain majesties above the fruited plain!

America! America! God shed his grace on thee,

and crown thy good with brotherhood from sea to shining sea.

O beautiful for heroes proved in liberating strife,

who more than self their country loved, and mercy more than life!

America! America! God mend thine every flaw,

confirm thy soul in self-control, thy liberty in law.

O beautiful for patriot dream that sees beyond the years

thine alabaster cities gleam, undimmed by human tears!

America! America! God shed his grace on thee,

and crown thy good with brotherhood from sea to shining sea.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Come Down, O Love Divine

arr. Wilbur Held
(1914-2015)

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

WESTMINSTER ABBEY

**Praise and honor to the Father, praise and honor to the Son,
Praise and honor to the Spirit, ever three and ever one:
One in might and one in glory while unending ages run!**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sanctus (WLP #858)

LAND OF REST

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM (S-154)

David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

All Glory Be to God on High

Nikolaus Decius
Dr. Ross DeBardelaben

COMMUNION HYMN

“Holy Spirit, Come, Confirm Us”

FOR THE BREAD

1. Ho - ly Spir - it, come, con - firm us in the
2. Ho - ly Spir - it, come, con - sole us, come as
3. Ho - ly Spir - it, come, re - new us, come your -
4. Ho - ly Spir - it, come, pos - sess us, you the

truth that Christ makes known; we have faith and un - der -
ad - vo - cate to plead; lov - ing Spir - it from the
self to make us live; ho - ly through your lov - ing
love of Three in One, Ho - ly Spir - it of the

stand - ing through your help - ing gifts a - lone.
Fa - ther, grant in Christ the help we need.
pres - ence, ho - ly through the gifts you give.
Fa - ther, Ho - ly Spir - it of the Son.

THE PRAYER AFTER COMMUNION

Celebrant

Let us pray...

All

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

THE SENDING HYMN H-365

“Come, Thou Almighty King”

MOSCOW

Come, thou almighty King, help us thy Name to sing,
help us to praise. Father whose love unknown
all things created own, build in our hearts thy throne,
Ancient of Days.

Come, thou incarnate Word, by heaven and earth adored;
our prayer attend: come, and thy people bless;
come, give thy word success; stablish thy righteousness,
Savior and friend.

Come, holy Comforter, thy sacred witness bear
in this glad hour: thou, who almighty art,
now rule in every heart, and ne'er from us depart,
Spirit of power.

To Thee, great One in Three, the highest praises be,
hence evermore; thy sovereign majesty
may we in glory see, and to eternity
love and adore.

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord!

People

Thanks be to God!

VOLUNTARY

Trumpet Tune

David N. Johnson
(1922-1987)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Pat Cates
Torch/Chalicians	Michelle Schombs & Laura McGary
Lectors	Laura McGary & Mary Ratliff
Prayers of the People	Michelle Schombs
Ushers	Jim & Mary Ratliff, Marc Jacobson & Alan Mackay
Building & Grounds	Cheryl Sharpe
Welcome Table	Shirl Ahrens

Prayers are requested for:

The Week of May 19 – Gene B, Baby Miller, Dan, Emme, Gerry B, Kirk M, Steve S. Jr, Mike T, Cindy R, David H, Becky G, Carol V, Frank G, Ellen L, Mike P, Aaron P, Jason, Julia, Baby Summer, Anne C, Jim, Marilyn, Brian S, Terrance, Kiley, Bill GW, Luke, Heather S, Colette S, Lou F, Diana S, Bonnie L, Ally F, Maria M, Bill V, Milly L, Bob S, Olena & Family, Nick V, David M, Christopher J, Lloveras Family, Molly Z, Jerry O, Carol W, Lou W, Jodie H, Lynne M, Toni V, Belinda, Kipling, Marc J, Christopher J, Allie, Melody, Gerry B

Celebrations this week: Birthdays – Cathy Jacobson and Terry Kirk.

Anniversary – Donna and Dennis Charles, Rose and Jim Acre and Anne and John Keeler.

Announcements

We welcome our guest organist today, Dr. Linda Pointer, a DM graduate of Indiana University, is retired from full-time church work and enjoys serving as a substitute musician throughout the Tampa Bay area. Dr. Pointer is active in the American Guild of Organists and Greater Pinellas Music Teachers' Association, and maintains a private teaching studio. She is happy to make music with Good Shepherd today.

Summer Services – Beginning next Sunday, June 2nd, join us in worship as one community at 9am on Sundays with coffee hour immediately after. Regular services at 8 and 10am will resume on August 4th.

Discretionary Fund Sunday – Sunday, June 2nd, is Discretionary Fund Sunday. All loose plate offering will go towards the Rector's Discretionary Fund to support our Utility Assistance program and provide emergency aid for those in need. Please give generously to this ministry.

Summer Office Hours – For June through August the office will be open 9am to 3pm.